

PROGRAM HANDBOOK ADVERTISING 2025

Email the following information to April Smith at aprilaltrusa@gmail.com

Name: _____ Club: _____

Email: _____ Phone: _____

Please specify size and amount to be paid:

\$125	Full Page Ad – Size 6" w x 9" h (approximately) 1/2
\$80	Page Ad – Size 6" w x 4" h (approximately) 1/4
\$40	Page Ad – Size 6" w x 2 1/2" h (approximately)
\$30	Business Card Ad

Email digital print ready copy in either a JPEG or Word format to aprilaltrusa@gmail.com or contact April to discuss design and format. Call or text 619-395-2151.

Electronic Program Handbooks will be emailed to all district members in color. Purchased printed programs distributed at the conference will be in black and white.

Checks payable to Altrusa International District Eleven

Mail checks to:
District Treasurer, Andrea Shallcross
C/O Eastern Sierra Club
P.O. Box 1795, Bishop, CA 93515

Online payment will not be available this year.

Deadline April 1, 2025