

Altrusa International District Eleven Governor April's Notable News For Conference May 2 - 4 2025

HAPPY EASTER AND WELCOME SPRING!

I hope everyone is starting to enjoy the nicer weather and hopefully in your area you are getting a chance to enjoy the beauty of the season. I know I am loving the green hills and wild flowers that are starting to bloom. In California we were blessed with the rain that we needed the past few months, even though some of it came with other complications. You know what they say "without a little rain there would be no rainbows."

*Spring is a promise of new hopes,
and a time for new beginnings!*

With new beginnings come new members. April is adding an Altrusan month and this year International President Linda Smith has an incentive for the clubs to get those new members. See page 6 for more details.

I wanted to send out this newsletter with encouragement and reminders about our District Conference planned for the beginning of May. I hope you have already met the March deadlines and if you haven't taken care of the April 1st deadlines I hope you are planning to complete those items in the next few days.

The District Board and District Chairs along with the Oxnard and San Buenaventura Clubs have been working on all the preparations for the conference and are excited to see everyone soon.



*Courtyard Marriott Oxnard Ventura
May 2 – 4, 2024, 2024*



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District Leadership Contact Information

Last page of this newsletter.

CONFERENCE CHECKLIST

DEADLINE, April 1

If you decide to mail these items, as long as they are postmarked by April 1 they will be accepted and without a late fee.

- > Conference Registration. See page 3. (After April 1 there will be a \$25 late fee.)
- > Apply for the Judy Tharp Conference Attendance Assistance to help pay for Conference Registration. See page 4.
- > Club list of Delegates and Alternates. Email to District Treasurer Andrea, andrea@shallcrossassociates.com
- > Memorial Service bios and photos of those club members we lost this past year to Governor April.
- > Program Ads to Governor April.

DEADLINE April 10

Hotel Reservation—Courtyard by Marriott Oxnard Ventura. See page 5 or call 805-278-5065. (After this date the room rate goes up.)

REMEMBER TO BRING

- ~ Membership Pin
- ~ Club Banner
- ~ Check Book & Cash
- ~ Club Displays
- ~ Altrusa Pins
- ~ Marketplace Merchandise
- ~ International Foundation Donations
- ~ Veterans Home Donations
- ~ Kentucky Derby Hat or Fascinator
- ~ Your Smile and
Desire to Enjoy and have Fun!

CONFERENCE SCHEDULE 2024

(Subject to Change)

THURSDAY, May 2

- 12:00-1:00 pm Board Lunch
- 1:00-5:00 pm District Board Meeting
- 3:00-7:00 pm Registration & Delegate Check-in
- 5:00-5:45 pm Expeditors Orientation
- 6:00-8:00 pm Meet & Greet

FRIDAY, May 3

- 8:00-11:15 am Registration & Delegate Check-in
- 8:00-11:15 am Foundation/Hospitality Room Set-up
- 9:00-10:00 am Presidents' and Treasurers' Forum
- 10:15-11:00 am District Chairs Meeting
- 10:15-11:00 am First Timers Meeting
- 11:15-11:30 am Flag and Banner Procession Line-up
- 11:30-1:30 pm Opening Ceremonies-Awards Lunch
- 1:45-2:15 pm Memorial Service
- 2:30-3:45 pm Workshop – Service and Literacy
- 4:00-4:30 pm Workshop – Communications
- 5:00-8:00 pm Marketplace and Friday Fun Night

SATURDAY, May 4

- 6:30-7:30 am Fun & Fitness for the Foundation
- 7:30-8:30 am Past Governors' Breakfast
- 8:00-8:45 am Registration & Delegate Check-in
- 8:30-8:45 am Delegate/Alternate Instructions
- 9:00-10:50 am Opening Business Session
- 11:00-11:45 am ASTRA Presentation
- 12:00-1:30 pm Foundation Luncheon
- 1:45-3:00 pm Workshop – Leadership/Membership
- 3:15-3:45 pm Closing Business Session
- 5:00-6:00 pm International Rep's Reception
- 5:45-6:00 pm Banquet Procession Line-up
- 6:00-8:30 pm Governor's Banquet and Closing
- 8:30-9:30 pm Governor's Reception

SUNDAY, May 5

- 9:00-10:00 am District Board Meeting – District Chairs
- 10:15-1:00 pm District Board Meeting Continued

**CONFERENCE REGISTRATION – Altrusa District Eleven 2024
May 3-4, 2024 – Courtyard by Marriott, Oxnard CA**

Full Name: _____ Preferred First Name on Badge: _____

Address: _____ City, State, Zip _____

Cell Phone: _____ Email: _____

Altrusa International of _____

**DEADLINE: April 1, 2024
Late Fee: \$25**

Current Status ending 5/31/2024 - Circle all that apply:

District Board District Chair Past Governor International Rep First Timer
Current/Incoming Club President Current/Incoming Club Treasurer Lamplighter ASTRA

IMPORTANT: SUBMIT SEPARATE FORM FOR EACH ATTENDING MEMBER

FULL REGISTRATION FEE – ENTIRE CONFERENCE \$200.00 \$ _____

Includes Friday/Saturday Luncheons, all Sessions, Saturday Evening Banquet

DISTRICT BOARD/INT’L REP REGISTRATION FEE \$0.00 \$ _____

Includes Friday/Saturday Luncheons, all Sessions, Saturday Evening Banquet

PARTIAL REGISTRATION

Friday Only – All Sessions, Workshops, and Luncheon \$75.00 \$ _____

Saturday Only – All Sessions, Workshops and Luncheon \$75.00 \$ _____

(DOES NOT include Saturday Evening Banquet)

I plan to attend the Presidents/Treasurers Forum on Friday, May 3, 2024, 9am-10am Circle: Yes

I plan to attend the First Timers Workshop on Friday, May 3, 2024, 10:15am-11am Circle: Yes

FRIDAY FUN NIGHT-Off to the Races! # _____ @ \$35.00 \$ _____

Cash bar, music by DJ, and "horse" races

GUEST MEALS

Friday – Luncheon Only (Guests) # _____ @ \$40.00 \$ _____

Saturday – Luncheon Only (Guests) # _____ @ \$40.00 \$ _____

Saturday – Banquet (Guests and Members) # _____ @ \$65.00 \$ _____

PROGRAM HANDBOOK no charge digital copy e-mailed to registrants prior to Conference. Printed program may be ordered here # _____ @ \$10.00 \$ _____

LATE FEE: REGISTRATIONS POSTMARKED AFTER APRIL 1, 2024 \$25.00 \$ _____

TOTAL CHECK (your check is your receipt) \$ _____

Mail check and registration to: Conference Registration Chair
C/O Altrusa of Eastern Sierra
P.O. Box 1795, Bishop, CA 93515

**Make check payable to:
Altrusa International
District Eleven**

****Refund requests handled by District Board post-Conference**

TO REGISTER & PAY BY CREDIT CARD: www.districteleven.altrusa.org **REGISTRATION**

SATURDAY EVENING BANQUET MEAL CHOICE – Indicate number of meals ordered:

Tri Tip _____ Salmon _____ Vegetarian Pasta Primavera _____

DIETARY RESTRICTIONS, including vegetarian requests for luncheons:

ONLINE REGISTRATION

[Conference Registration District Eleven 2024](http://www.districteleven.altrusa.org)

(Click on above link)

CONFERENCE ATTENDANCE INCENTIVE APPLICATION

The Judy Tharp Conference Attendance Fund was created in 2014 by the longtime Indian Wells Valley member to assist members, especially first-timers, with the costs associated in attending conference. Awards are \$200.00 and are not transferable. If not used, the award must be returned. Please submit the below information no later than April 1 to:

Judy Tharp, 1047 N. Inyo Street, Ridgecrest, CA 93555

All information will be kept strictly confidential.

Name of Requesting Member: _____

Name of Club: _____

Address: _____

Phone: _____ Date Submitted: _____

Please indicate how a grant would affect your ability to attend District Eleven Conference:

Date Reviewed: _____ Approved (Y/N) _____ Date applicant notified: _____

Comments: _____

HOTEL INFORMATION

COURTYARD[®]
BY MARRIOTT

Oxnard Ventura

600 E. Esplanade, Oxnard, CA 93036
805-988-3600

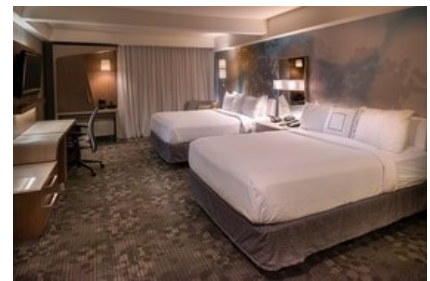
Altrusa District Eleven Conference
May 1 – 5, 2024



\$189.00 Standard Guest Room Rate
Two queen beds or one king bed
(Plus, applicable taxes and Tourism Fees)

Breakfast Not Included

Rooms include mini fridge, microwave, coffee/tea maker,
complimentary wireless internet.



*There are a limited number of Disability Accessible Rooms, so reserve early.
Building C next to the patio terrace, where some of the conference activities
will be held, has two floors but no elevator.
Hotel Tower provides elevator access.*



The Bistro Courtyard Oxnard is open for Breakfast and Dinner and is ideal for refreshing breakfast choices and Starbucks coffee beverages in the morning, and a variety of dinner, beer, and wine choices later in the day.

Complimentary Self-Parking
Check-in is 3:00 p.m.
Checkout is 12:00 p.m.

*The hotel will hold rooms at these rates until
April 10, 2024*

**To make Reservations and receive the Altrusa group rate
Call Sofia Hernandez, 805-278-5065**

Online Reservation Link:

[Book your group rate for Altrusa International District 11](#)

**If you need help or have a special request, contact
Sofia Hernandez, 805-278-5065**



Add an Altrusan Month Membership Incentive

Could your club use an extra \$100 for help with a service project, a membership recruitment event, help send a member to Conference, etc.?

Altrusans R.O.C.K. – Realize Opportunity, Create Kindness



Now is your chance to show others in your community that we R.O.C.K.! Add at least one new member in April 2024, and your club could win one of five \$100 cash prizes.

All clubs who enter a new member in Group Tally in April 2024 are eligible. Of those who enter a new member, five club names will be

drawn and each will receive \$100.

Don't miss out on this chance for \$\$.

DISTRICT ELEVEN BOARD OF DIRECTORS AND COMMITTEE CHAIRS

DISTRICT BOARD

Governor	April Smith	San Luis Obispo Co	aprilaltrusa@gmail.com
Governor-elect	Hillary Sloan	Chula Vista	hillarysloan74@yahoo.com
First Vice Governor	Danielle Robello	Chula Vista	drobello.altrusa@gmail.com
Second Vice Governor Foundation Liaison	Koni Shaff	San Luis Obispo Co	konster.monster@comcast.net
Treasurer	Andrea Shallcross	Eastern Sierra	andrea@shallcrossassociates.com
Secretary	Sandy Pfefferkorn	San Diego	Pfeffy50@gmail.com
Parliamentarian	Carol Latham	Anaheim	lathamaltrusa@yahoo.com
Imm. Past Governor Team Liaison	Melinda Aguirre	Central Coast	melinda.aguirre84@yahoo.com

DISTRICT COMMITTEE CHAIRS

ASTRA	Melinda Aguirre	Central Coast	melinda.aguirre84@yahoo.com
Communications	Kathy Girard Gail Swain	San Diego Eastern Sierra	kathy.girard3@gmail.com gailrmswain@gmail.com
Service	Margee Neer	Eastern Sierra	1neerhope@gmail.com
Membership	Beverly Mueller	San Buenaventura	bevmjewel@gmail.com
District Service Bulletin/DSB	April Smith	San Luis Obispo Co.	aprilaltrusa@gmail.com
New Club Building	Michelle Bell	Coachella Valley	Bellmichelle4089@gmail.com
Leadership	Shauna Stokes	Chula Vista	Sstokes55@mac.com
Literacy	Glenda Hogg	Chula Vista	grbh@cox.net
Webmaster	TBD		

CLUB LIAISON ASSIGNMENTS

Imm. Past Governor – Melinda Aguirre	Anaheim, Coachella Valley, Monterey, Reno/Sparks, Eastern Sierra
Governor Elect – Hillary Sloan	Glendale, Long Beach, Oxnard, San Buenaventura, San Diego North County Coastal
1 st Vice Governor – Danielle Robello	Central Coast, Golden Valley, San Diego, Santa Maria, San Luis Obispo County
2 nd Vice Governor – Koni Shaff	Chula Vista, Indian Wells Valley, Southern California (Virtual), Tucson, West Valley